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New Literature.

OLD TESTAMENT.

BOOKS.

LAUR, E. Die Prophetennamen des Alten Testaments. Ein Beitrag zur Theologie des Alten Testaments. Freiburg: Veith, 1903. Pp. 165. M. 4.

BOHN, F. Der Sabbat im Alten Testament und im altjüdischen religiösen Aberglauben. Gütersloh: Bertelsmann, 1903. Pp. 97. M. 2.40.

HÖLZINGER, H. Numeri, erklärt. [Kürzer Handkommentar.] Tübingen: Mohr, 1903. Pp. 176. M. 3.75.

HEINRICI, C. F. G. Die Leipziger Papyrusfragmente der Psalmen. Leipzig: Dürr, 1903. Pp. 68. M. 3.

ROBSON, JOHN. Jeremiah the Prophet. [Bible Class Primers.] New York: Charles Scribner's Sons, 1903. Pp. 114. \$0.20.

An excellent manual for the use of intelligent laymen, Sunday-school workers, and the like. On the supposition that the entire prophecy as it now stands is the work of himself, the contents of the book are arranged in a chronological order and interpreted in the light of the circumstances under which the prophecies are supposed to have been spoken.

FAGNANI, C. P. A Primer of Hebrew. New York: Charles Scribner's Sons, 1903. Pp. 119. \$1.50, net.

"It is hoped that ministers who have forgotten their Hebrew may find in this little work an inducement to begin over again. . . . Perhaps Sunday-school teachers and other students of the Bible may be tempted to explore a field whose difficulties are not

so insuperable as they are traditionally supposed to be." These are the people whom the author has had in mind in preparing this manual. That it is perfectly adapted for this service can clearly be seen on examination, or can even be taken for granted because Professor Fagnani has had ten years of experience in teaching elementary Hebrew at the Union Theological Seminary in New York city.

ARTICLES.

BRUSTON, C. Quelques observations sur les sources historiques de l'Ancien Testament. *Revue de théologie et de questions religieuses*. Tome 4, 1903.

NOWACK, W. Babel und Bibel-Litteratur. *Theologische Rundschau*, Hefts 10, 11, 1903, pp. 414-30, 461-71.

CHEYNE, T. K. Babylon and the Bible. *Hibbert Journal*, October, 1903, pp. 65-82.

HAPPEL, O. Der Turmbau zu Babel (Gen. 2: 1-9). *Biblische Zeitschrift*, Heft 3, 1903, pp. 225-31.

UNGNAD, A. Zur Syntax der Gesetze Hammurabis. *Zeitschrift für Assyriologie*, Heft 4, 1903, pp. 353-78.

HARPER, R. F. Text of the Code of Hammurabi, King of Babylon (about 2250 B. C.). *American Journal of Semitic Languages and Literatures*, October, 1903, pp. 1-84.

DAHSE, JOHANNES. Textkritische Bedenken gegen den Ausgangspunkt der heutigen Pentateuchkritik. *Archiv für Religionswissenschaft*, Heft 4, 1903, pp. 305-19.

DAY, EDWARD. Hebrew Fiction. *Open Court*, November, 1903, pp. 641-50.

BERKOWITZ, M. Strophenbau und Responsion in den Psalmen. *Zeitschrift für die Kunde des Morgenlandes*, Heft 3, 1903, pp. 232-45.

ZILLESSEN, ALFRED. Der alte und der neue Exodus: eine Studie zur israelitischen Prophetie, speciell zu Jesaja, Kap. 40-55. *Archiv für Religionswissenschaft*, Heft 4, 1903, pp. 289-304.

NEW TESTAMENT.

BOOKS.

WELLHAUSEN, J. Das Evangelium Marci, übersetzt und erklärt. Berlin: Reimer, 1903. Pp. 146. M. 4.

BUGGE, CH. A. Die Haupt-Parabeln Jesu. 1. und 2. Hälfte. Giessen: Rickert, 1903. Pp. 496. M. 11.

HOLTZMANN, O. War Jesus Ekstatiker? Tübingen: Mohr, 1903. Pp. 143. M. 3.

WOHLBERG, G. Der erste und zweite Thessalonicher-Brief ausgelegt. [Zehn Kommentar zum Neuen Testament.] Leipzig: Deichert, 1903. Pp. 214. M. 4.50.

HILL, WM. B. The Present Problems of New Testament Study. New York: E. S. Gorham, 1903. Pp. 68. \$0.50, *net*.

An attractive little volume, in which the author—who is professor of biblical literature in Vassar College—indicates in a brief, clear way some of the simpler problems of text and introduction which are under discussion with reference to the New Testament. The purpose of the book is to introduce to this field of study persons who are attracted to it, but must begin with the rudiments of the subject.

WEISS, BERNHARD. Die Religion des Neuen Testaments. Stuttgart: Cotta, 1903. Pp. 321. M. 7.50.

GUNKEL, H. Zum religionsgeschichtlichen Verständnis des Neuen Testaments. Göttingen: Vandenhoeck & Ruprecht, 1903. Pp. 96. M. 2.

TERRY, MILTON S. The Mediation of Jesus Christ: A Contribution to the Study of Biblical Dogmatics. New York: Eaton & Mains, 1903. Pp. 196. \$0.75, *net*.

Professor Terry, of Garrett Biblical Institute, Evanston, Ill., aims in this small volume to give a summary of the entire teaching of the New Testament on the subject of Christ's atonement. After four general chapters on the idea of incarnation and mediation, he treats Jesus' teaching about atonement in the synoptic and the fourth gospels, and then successively the teaching on this subject of John, Peter, Paul, and the author of the Epistle to the Hebrews. His last chapter is a summary of the biblical doctrine. The author confines himself to New Testament forms of thought and modes of expression, without trying to reclothe that thought in present-day philosophy or language. He has undoubtedly done much to make the New Testament teaching as such intelligible to the modern student, and the book may be recommended for general reading. It remains for some other author to show what significance the New Testament teaching about the atonement has for Christians today—unless indeed it is assumed that on this subject we have no thinking to do for ourselves, no obligation to apprehend and to restate essential Christian truths to meet the conditions of our own time.

ARTICLES.

TADEUZE, P. De l'origine du Magnificat et de son attribution dans le troisième évangile à Marie ou à Elisabeth. *Revue d'histoire ecclésiastique*, No. 4, 1903, pp. 626-44.

SWETE, H. B. Christ the Wisdom of God. *Expository Times*, November, 1903, pp. 58-62.

BRIGGS, C. A. Where Was Jesus during the Absence of the Twelve? *Expository Times*, November, 1903, pp. 67-69. The theory is advanced that while the twelve apostles were away upon their mis-

sion Jesus was engaged in the Judean ministry as recorded in the early chapters of John's gospel, and the Perea ministry as recorded in the gospel of Luke.

LECHLER, P. Über die Bedeutung der Abendmahlsworte. *Zeitschrift für wissenschaftliche Theologie*, Heft 4, 1903, pp. 481-86.

SMITH, DAVID. The Evangelic Testimony to the Resurrection of Our Lord. *Expositor*, November, 1903, pp. 344-60.

This is the first of a series of articles in defense of the traditional idea of Jesus' resurrection, answering the elaborate article of Professor Schmiedel in the *Encyclopædia Biblica*, where the vision-hypothesis of the resurrection is again favored. Mr. Smith admits that the gospel narratives "here fairly bristle with discrepancies which refuse to be harmonized even by the most violent expedients." He therefore seeks to explain these discrepancies, holding that they must be explicable because the apostles believed that there was a bodily resurrection of Jesus and they could not be mistaken about it.

SCHÜRER, EMIL. Das messianische Selbstbewusstsein Jesu Christi. *Zeitschrift für Theologie und Kirche*, Heft 6, 1903, pp. 437-56.

WEBER, WM. Die paulinische Vorschrift über die Kopfbedeckung der Christen.

Zeitschrift für wissenschaftliche Theologie, Heft 4, 1903, pp. 487-99.

BERNARD, J. H. The Apostolic Benediction (2 Cor. 13:14). *Expositor*, November, 1903, pp. 472-80.

ABERLE, JOSEPH. Chronologie des Apostels Paulus von seiner Bekehrung bis zur Abfassung des Galaterbriefes. *Biblische Zeitschrift*, Hefts 3 and 4, 1903, pp. 256-79, 372-77.

The conversion of Paul is placed in the year 37 A. D., the Jerusalem council in 51, and the Galatian epistle in the year 57, addressed to the churches of North Galatia.

BARTLET, VERNON. The Epistle to the Hebrews as the Work of Barnabas. *Expositor*, November, 1903, pp. 381-96.

FINDLAY, G. G. The Advocate and the Propitiation in 1 John. *Expositor*, November, 1903, pp. 321-44.

BOUSSET, W. Textkritik des Neuen Testaments. *Theologische Rundschau*, Hefts 10, 11, 1903, pp. 430-37, 471-83.

COBB, W. F. Christianity a Prophetic Religion. *Expository Times*, November, 1903, pp. 71-74.

It is unlawful to allow theories about church and Bible to quench the prophetic spirit. For freedom is the very life-blood of the prophet. Never was there a time, perhaps, when liberty of prophesying for clergy and laity alike was more needed than today.

RELATED SUBJECTS.

BOOKS.

SINGER, I., *et al.* The Jewish Encyclopædia; Vol. IV, Chazars-Dreyfus Case. New York: Funk & Wagnalls Co., 1903. Pp. 688. \$7.50.

HALLOCK, G. B. F. Journeyings in the Land Where Jesus Lived. New York: American Tract Society, 1903. Pp. 298. \$1.50.

An admirably printed and illustrated volume, with a carefully written and studious description of the Palestine of today; a helpful book, therefore, for popular reading.

Sunday-school pupils and Bible students should read such books as this to make the biblical narratives seem real and local. The number of volumes on this subject and of this general character have been many in recent years, indicating—and at the same time promoting—the present historical sense and method in the study of the Bible.

DAWSON, W. J. The Reproach of Christ, and Other Sermons. Chicago: F. H. Revell Co., 1903. Pp. 281. \$1.00, *net*.

Excellent sermons by one of the most distinguished and influential of the Congregational ministers of Great Britain.

MORRISON, G. H. *Sun-Rise: Addresses from a City Pulpit*. New York: A. C. Armstrong & Son, 1903. Pp. 310. \$1.50.

BURRELL, DAVID J. *Christ and Progress*. Chicago: F. H. Revell Co., 1903. Pp. 267. \$1.20, *net*.

A volume of sermons in defense of traditional theology.

LYNCH, FREDERICK. *The Enlargement of Life*. New York: G. P. Putnam's Sons, 1903. Pp. 188.

A thoroughly helpful series of sermons by a Massachusetts pastor who has found the larger meaning of life and is able to communicate it to others.

TRUMBULL, H. CLAY. *Shoes and Rations for a Long March; or, Needs and Supplies in Every-Day Life*. New York: Charles Scribner's Sons, 1903. Pp. 340. \$1.50, *net*.

A pathetic interest attaches to the last book prepared by Dr. Henry Clay Trumbull, whose death is recorded in an earlier page of this issue. The preface to this volume was written by Dr. Trumbull only six weeks before his death. These sermons disclose the splendid grasp of gospel truth, the faith, and the fine spirit of one of America's great religious leaders.

MATHESON, GEORGE. *The Representative Men of the Bible: Ishmael to Daniel*. New York: A. C. Armstrong & Son, 1903. Pp. 351. \$1.50.

This volume supplements a previous one by the same author, containing his study of prominent Old Testament characters. Lot, Melchisedek, Gideon, Jonah, Isaiah, Jeremiah, Ezekiel, Daniel, and others find description here. Dr. Matheson's work is strongest in its spiritual qualities.

ARTICLES.

SANDAY, W. The Site of Capernaum. *Journal of Theological Studies*, October, 1903, pp. 42-48.

In the book published by Dr. Sanday in 1903, entitled *Sacred Sites of the Gospels* (re-

viewed in the *BIBLICAL WORLD* for September, pp. 231-34), he inclined to the Khan Minyeh site for Capernaum, though feeling the difficulty of decision. In the present article he announces a change of opinion to the Tell Hâm site, and a strong conviction of the correctness of this view. This latest decision was caused by finding a new and satisfactory interpretation of Josephus's statement (*Bell. Jud.*, iii, 10, 8), and brings Dr. Sanday into agreement with Wilson, Socin, Schürer, Buhl, and Guthe.

MACALISTER, R. A. S. Fifth Quarterly Report on the Excavation of Gezer. *Palestine Exploration Fund Quarterly Statement*, October, 1903, pp. 299-322.

WATSON, C. M. The Site of the Church of St. Mary at Jerusalem, Built by the Emperor Justinian. *Palestine Exploration Fund Quarterly Statement*, October, 1903, pp. 344-53.

The Basilica of St. Mary was the same as the Basilica of Justinian. It was probably constructed on Mount Zion at or near the site of the existing buildings (usually known as the Cœnaculum and Tomb of David). No Christian church was built in the temple area, Colonel Watson thinks, earlier than the occupation of Jerusalem by the Crusaders in 1099 A. D.

BALDENSFERGER, P. G. The Immovable East. *Palestine Exploration Fund Quarterly Statement*, October, 1903, pp. 336-44.

THOMSEN, PETER. Palästina nach dem Onomasticon des Eusebius. *Zeitschrift des deutschen Palästina-Vereins*, Heft 3, 1903, pp. 97-141.

HILGENFELD, A. Die vertiefte Erkenntnis des Urchristentums in der Ignatius-Frage. *Zeitschrift für wissenschaftliche Theologie*, Heft 4, 1903, pp. 499-505.